

**OFFICE OF THE COMMISSIONER OF CENTRAL EXCISE
CHENNAI II COMMISSIONERATE
692 MHU COMPLEX NANDANAM CHENNAI-35**

Trade Notice No: 4/2004

Dated: .1.2004

Sub: CE - Constitution of Regional Advisory
Committee for Organised Sector for the Block Years 2003
and 2004 -reg.

-o-O-o-

The Regional Advisory Committee for Organised / SSI / Service Sectors of this Commissionerate is to be re-constituted for the Calendar Years 2004 and 2005.

2. Hence it is requested that the names of suitable candidates representing your Association for the above Committee may be sponsored.

3. While forwarding the names the following details (in duplicate) shall be furnished.

PARTICULARS OF THE NOMINEE

- a. Name
- b. Date of Birth
- c. Educational Qualification
- d. Profession and position held in said Association
- e. Experience in association work.

***PARTICULARS OF THE ASSOCIATION/CHAMBER/ ORGANISATION
sponsoring the above nominee***

- a. Registration No. & Date and designation of the registering authority
- b. Validity of the registration
- c. Jurisdictional coverage
- d. Copy of previous audited Balance Sheet filed with the relevant authority
- e. Number of members in the Association.

4. As each Commissionerate has a separate Regional Advisory Committee, it may be ensured that your Association/ Chamber/ Organisation represents members under the jurisdiction of this Commissionerate. In case, you have applied for nomination or have already been nominated in Chennai I or Chennai-III or Chennai-IV Commissionerates, this fact may be mentioned in the letter.

5. It is also informed that the members, who are to be sponsored may be informed that they should be regular in attending the meetings and that they should not send any proxy for the meeting.

6. The nominations may be sent to the following address. Last date for receipt of nominations is 30-01-2004.

The Additional Commissioner (Tech)
Office of the Commissioner of Central Excise,
Chennai-II Commissionerate,
(I Floor) MHU Complex,
692, ANNA SALAI, NANDANAM,
CHENNAI 600 035

The contents of this trade notice may please be brought to the notice of all constituent members of your association in general and manufactures in particular.

(Issued from File C. No:IV/16/504/2004 –Tech)

**(K.R. UDAY BHASKAR)
ADDL. COMMISSIONER (TECH)**

To
Trade and Department (As per mailing list)

Copy to
The Superintendent Computer Cell – for placing the trade notice on
Department web site